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## **BIB DATA SHEET**

## **CONFIRMATION NO. 7528**

| SERIAL NUMBER   |   | FILING or 371(c)<br>DATE |                      | CLASS |          | GROUP ART UNIT |                                       |        | ATTORNEY DOCKET   |             |
|---|---|--------------------------|----------------------|-------|----------|----------------|---------------------------------------|--------|-------------------|-------------|
| 10/572,344  |   | 05/16/2                  |                      |       | 502      |                | 1797                                  |        | 014835-122.03-036 |             |
|   |   | RUL                      | E                    |       |          |                |                                       |        |                   |             |
| APPLICANTS Chris D. Geddes, Bel-Air, MD; Ramachandram Badugu, Baltimore, MD; Joseph R. Lakowicz, Ellicott City, MD; |   |                          |                      |       |          |                |                                       |        |                   |             |
| ** <b>CONTINUING DATA</b> ***********************************   |   |                          |                      |       |          |                |                                       |        |                   |             |
| ** FOREIGN APPLICATIONS ************************************  |   |                          |                      |       |          |                |                                       |        |                   |             |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 01/11/2008                                     |   |                          |                      |       |          |                |                                       |        |                   |             |
| Foreign Priority claime   | •   |                          | □ Mot after          |       | STATE OR | SHEETS         |                                       | TOTAL  |                   | INDEPENDENT |
| 35 USC 119(a-d) cond<br>Verified and  | ditions met<br>'ARLEN   | ☐ Yes ☑ No               | No Met aff<br>Allowa |       | COUNTRY  | DRAWINGS       |                                       | CLAIMS |                   | CLAIMS      |
| Acknowledged  | SODERQUIST/ Examiner's Signature  |                          | Initials             |       | MD       | 28             |                                       | 30     |                   | 5           |
| ADDRESS   |   |                          |                      |       |          |                |                                       |        |                   |             |
| MOORE & VAN ALLEN PLLC<br>P.O. BOX 13706<br>Research Triangle Park, NC 27709<br>UNITED STATES                       |   |                          |                      |       |          |                |                                       |        |                   |             |
| TITLE   |   |                          |                      |       |          |                |                                       |        |                   |             |
| Cyanide Sensing Compounds and Uses Thereof  |   |                          |                      |       |          |                |                                       |        |                   |             |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |                          |                      |       |          |                | ☐ All Fees                            |        |                   |             |
|   |   |                          |                      |       |          |                | ☐ 1.16 Fees (Filing)                  |        |                   |             |
|   |   |                          |                      |       |          |                | ☐ 1.17 Fees (Processing Ext. of time) |        |                   |             |
|   |   |                          |                      |       |          |                | ☐ 1.18 Fees (Issue)                   |        |                   |             |
|   |   |                          |                      |       |          |                | Other                                 |        |                   |             |
|   |   |                          |                      |       |          | ☐ Credit       |                                       |        |                   |             |
| l l   |   |                          |                      |       |          |                |                                       |        |                   |             |